2018/2019 COMMUNITY SERVICE CONTEST RULES

CONTEST #1 START DATE: MAY 1, 2018

END DATE: APRIL 30, 2019

THERE WILL BE FOUR (4) DIVISIONS

DIVISION 1 – POSTS WITH MEMBERSHIP OVER 551

DIVISION 2 – POSTS WITH MEMBERSHIP OF 351 TO 550

DIVISION 3 – POSTS WITH MEMBERSHIP OF 151 TO 350.

DIVISION 4 – POSTS WITH MEMBERSHIP UNDER 150

DO NOT TURN IN A MULTIPLE MONTH REPORT

QUALIFING POSTS MUST TURN IN A REPORT EVERY MONTH WITH ENTRIES IN ALL (4) CATEGORIES: COMMUNITY SERVICE, AMERICANISM, SAFETY, AND YOUTH

The top three (3) VFW Posts in each division to properly have their reports in by the deadline date of April 30, 2019 with the most cumulative total of dollars and hours for all categories will be awarded a gift certificate for the Emblem & Supply Merchandise catalog in the amount of \$75.00.

If you have any questions, please contact me by one of the following: Chairman: Donald Ramsey, 45 Reno Road, Hermitage, PA 16148

Ramz@neo.RR.com

CONTEST ENDS ON APRIL 30, 2019

CONTEST #2

The <u>FIRST TEN (10)</u> Districts VFW Chairmen who have their District reported at 100% will receive a Special Gift from State Commander Thomas (Ace) Hanzes at the Department of PA VFW Convention in June, 2019.

The <u>FIRST THREE (3)</u> District VFW Auxiliary Chairmen who have their District reported at 100% will receive a Special Gift from State Commander Thomas (Ace) Hanzes at the Department of PA VFW Convention in June, 2019.

CONTEST #3

COMMUNITY SERVICE RECORD BOOK "RECORD BOOKS ONLY" NO CD'S WILL BE JUDGED THIS YEAR.

JUDGING will be held at the Aux. President's Testimonial.

All Community Service Record Books will be on displayed at the 2019 Department Convention so everyone can see all the hard work that is put into them and also give everyone an idea on how to complete a Community Service Record Book.

State Commander Thomas (Ace) Hanzes will award the following to the winning VFW Posts:

1st Place - \$100.00 2nd Place - \$75.00 3rd Place - \$50.00