

ROOM RESERVATIONS

Sandra Wilder's Testimonial April 17-18, 2020

Pittsburgh Marriott North
100 Cranberry Woods Drive
Cranberry Township, PA 16066

For Hotel Reservations call 1-800-228-9290 or 724-772-3700

Reference Code: Sandy Wilder Testimonial Weekend

Room Rate: \$109.95 plus 11% tax – Includes Breakfast and Wireless Internet

Deadline for Room Reservations: March 26, 2020

Deadline for Ads: March 1, 2020

Deadline for Banquet Tickets: March 27, 2020



TESTIMONIAL TO HONOR DEPARTMENT PRESIDENT SANDRA WILDER

APRIL 17-18, 2020

PITTSBURGH MARRIOTT NORTH
100 CRANBERRY WOODS DRIVE
CRANBERRY TOWNSHIP, PA 16066

FRIDAY APRIL 17, 2020

- **5:00 P.M. COCKTAILS – BEER AND SODA PROVIDED – CASH BAR WILL BE AVAILIABLE**
- **6:00 P.M. – ALL AMERICAN COOKOUT BUFFET – Hot Dogs, Hamburgers, Chicken Breasts, Coleslaw, Macaroni Salad, Tossed Salad, Corn on the Cob, Roasted Potato Wedges, Baked Beans, Traditional Garnishes and Condiments, Brownies, Cookies, Coffee and Tea.**
- **ENTERTAINMENT: THE DORALS – Singing the oldies from the 50's and 60's.**
- **SUPERHERO, SIDEKICK OR PATRIOTIC ATTIRE**

SATURDAY APRIL 18, 2020

6:00 P.M. – COCKTAILS (CASH BAR)

7:00 P.M. – PLATED DINNER

ATTIRE: SUNDAY BEST

*****DEADLINE FOR RESERVATIONS: March 27, 2020*****

MEAL CHOICE: _____ **Roast Prime Rib of Beef** _____ **Roasted Garlic Lemon Chicken** _____ **Icelandic Cod Fillet**
Above served with a Market Salad with Baby Field Greens, Roma Tomato and English Cucumbers, Mashed Potatoes, Zucchini, Squash & Red Pepper Medley and New York Cheesecake with fresh Berries.

_____ I am planning to attend the Friday Night Buffet and Entertainment. \$40.00 per person

_____ I am planning to attend the Saturday Banquet. \$50.00 per person

Mail reservations to:

Veronica Grant, 315 Rolling Hills Road, Freedom, PA 15042, 724-462-3717

MAKE CHECKS PAYABLE TO: SANDRA WILDER'S STEERING COMMITTEE

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Post/Auxiliary# _____ District _____

_____ Number of Friday Night Tickets @ \$40.00 each = _____

_____ Number of Saturday Banquet Tickets @ \$50.00 each = _____

Total _____

Special Dietary Request _____

**TESTIMONIAL TO HONOR
DEPARTMENT PRESIDENT SANDRA WILDER
PITTSBURGH MARRIOTT NORTH, CRANBERRY TOWNSHIP, PA
APRIL 17-18, 2020**

COMMEMORATIVE PROGRAM BOOK

NAME OF ORGANIZATION _____

ADDRESS _____

AD BOOK SIZE: 8.5" x 11"

COST OF ADS:

_____ \$80.00 FULL PAGE

_____ \$20.00 EIGHTH PAGE

_____ \$50.00 HALF PAGE

_____ \$5.00 PATRON AD (see separate page)

_____ \$30.00 QUARTER PAGE

Please type or print all advertisements or attach camera ready ads. Ads can be sent electronically to polbigdaddy@comcast.net. If e-mailed, ad must be done in Microsoft Word and a copy of the ad sent with payment. Ads will be black and white. If photo is submitted, it must be camera ready. If no ad information is submitted with your check, an ad will be designed for you.

DEADLINE FOR ALL ADS is MARCH 1, 2020

All ads must be accompanied by a check or money order (no cash)

PAYABLE TO: SANDRA WILDER'S STEERING COMMITTEE - EARMARK: PRES. AD BOOK

MAIL TO: Randy Peace

E-Mail: polbigdaddy@comcast.net

PO Box 72

Edinburg, PA 16116

(724) 667-9712

PAYMENT ENCLOSED \$ _____

CHECK # _____

Notice: This order is a contract. No verbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this contract (this form must accompany ad order).

Signature

Print Name

PHONE _____

DATE _____

